



# City of Atlanta

Office of Buildings  
55 Trinity Avenue, Suite 3800, Atlanta, GA 30303  
(404)865-8550 - www.atlantaga.gov

## PLUMBING Permit Application

Building Permit Number: \_\_\_\_\_

☐ Residential

☐ Commercial

### JOB ADDRESS

Street Address \_\_\_\_\_

Suite / Unit Number \_\_\_\_\_

Business Name \_\_\_\_\_

### CONTRACTOR INFORMATION

License Holder's Name \_\_\_\_\_

Company Name \_\_\_\_\_

☐ Check Box  
if Contractors  
Phone Number, Fax  
Number, and/or  
Address changed so  
our records can be  
updated.

Street Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

State License Number \_\_\_\_\_

Business License Number \_\_\_\_\_

| WORK DESCRIPTION | QTY | FEE | COST |
|------------------|-----|-----|------|
|------------------|-----|-----|------|

|                     |  |         |  |
|---------------------|--|---------|--|
| BACKFLOW PREVENTERS |  | \$10.00 |  |
|---------------------|--|---------|--|

|       |  |         |  |
|-------|--|---------|--|
| BASIN |  | \$10.00 |  |
|-------|--|---------|--|

|            |  |         |  |
|------------|--|---------|--|
| BATH - TUB |  | \$10.00 |  |
|------------|--|---------|--|

|            |  |         |  |
|------------|--|---------|--|
| DISHWASHER |  | \$10.00 |  |
|------------|--|---------|--|

|                       |  |         |  |
|-----------------------|--|---------|--|
| DISPOSAL UNIT - COMM. |  | \$20.00 |  |
|-----------------------|--|---------|--|

|                      |  |         |  |
|----------------------|--|---------|--|
| DISPOSAL UNIT - RES. |  | \$10.00 |  |
|----------------------|--|---------|--|

|                   |  |         |  |
|-------------------|--|---------|--|
| DRINKING FOUNTAIN |  | \$10.00 |  |
|-------------------|--|---------|--|

|                                     |  |        |  |
|-------------------------------------|--|--------|--|
| FIRE SPRINKLER SYSTEM -<br>PER HEAD |  | \$0.40 |  |
|-------------------------------------|--|--------|--|

|             |  |         |  |
|-------------|--|---------|--|
| FLOOR DRAIN |  | \$10.00 |  |
|-------------|--|---------|--|

|             |  |         |  |
|-------------|--|---------|--|
| GREASE TRAP |  | \$10.00 |  |
|-------------|--|---------|--|

|                |  |         |  |
|----------------|--|---------|--|
| LAWN SPRINKLER |  | \$30.00 |  |
|----------------|--|---------|--|

|            |  |         |  |
|------------|--|---------|--|
| ROOF DRAIN |  | \$10.00 |  |
|------------|--|---------|--|

|               |  |         |  |
|---------------|--|---------|--|
| SERVICE SINKS |  | \$10.00 |  |
|---------------|--|---------|--|

|                         |  |        |  |
|-------------------------|--|--------|--|
| SEWER - COMM. - PER FT. |  | \$0.50 |  |
|-------------------------|--|--------|--|

|                    |  |         |  |
|--------------------|--|---------|--|
| SEWER - RES. HOUSE |  | \$10.00 |  |
|--------------------|--|---------|--|

| WORK DESCRIPTION | QTY | FEE | COST |
|------------------|-----|-----|------|
|------------------|-----|-----|------|

|            |  |         |  |
|------------|--|---------|--|
| SEWER PLUG |  | \$75.00 |  |
|------------|--|---------|--|

|        |  |         |  |
|--------|--|---------|--|
| SHOWER |  | \$10.00 |  |
|--------|--|---------|--|

|      |  |         |  |
|------|--|---------|--|
| SINK |  | \$10.00 |  |
|------|--|---------|--|

|         |  |         |  |
|---------|--|---------|--|
| URINALS |  | \$10.00 |  |
|---------|--|---------|--|

|                |  |         |  |
|----------------|--|---------|--|
| VACUUM BREAKER |  | \$10.00 |  |
|----------------|--|---------|--|

|                 |  |         |  |
|-----------------|--|---------|--|
| WASHING MACHINE |  | \$10.00 |  |
|-----------------|--|---------|--|

|              |  |         |  |
|--------------|--|---------|--|
| WATER CLOSET |  | \$10.00 |  |
|--------------|--|---------|--|

|                         |  |         |  |
|-------------------------|--|---------|--|
| WATER HEATER - ELECTRIC |  | \$20.00 |  |
|-------------------------|--|---------|--|

|                    |  |         |  |
|--------------------|--|---------|--|
| WATER HEATER - GAS |  | \$20.00 |  |
|--------------------|--|---------|--|

|                                    |  |        |  |
|------------------------------------|--|--------|--|
| WATER SERVICE LINE -<br>COMMERCIAL |  | \$0.50 |  |
|------------------------------------|--|--------|--|

|  |  |         |  |
|--|--|---------|--|
| WATER<br>SERVICE LINE -<br>RESIDENTIAL |  | \$10.00 |  |
|--|--|---------|--|

|                      |  |        |  |
|----------------------|--|--------|--|
| VARIABLE DESCRIPTION |  | \$0.00 |  |
|----------------------|--|--------|--|

|                   |  |        |  |
|-------------------|--|--------|--|
| GRAY WATER SYSTEM |  | \$0.00 |  |
|-------------------|--|--------|--|

|                                       |  |        |  |
|---------------------------------------|--|--------|--|
| POTABLE RAINWATER<br>CATCHMENT SYSTEM |  | \$0.00 |  |
|---------------------------------------|--|--------|--|

COMMENTS / JOB DESCRIPTION: \_\_\_\_\_

The above statements are true to the best of my knowledge, and I, the undersigned do hereby agree that I am responsible for this installation meeting all code requirements.

Contractor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**\$150 Minimum Base Permitting Fee**

Permitting Fees: \$

Technology Fee: \$ 25.00

Inspections can be scheduled through the automated system by  
calling **(404) 658-6800**

**Total Fees:**

\$